

Exhibit Reservation Form

Reserve online at: <http://www.JtMtg.org/2012/Exhibit.asp>

You may pay by credit card or request an invoice when you go online to reserve your booth

Please print clearly or type all information

PRIMARY EXHIBITOR CONTACT:

Company/organization _____

Contact name _____

E-mail _____

Address _____

City _____ State/province _____

Country _____ Zip/postal code _____

Phone _____ Fax _____

We agree to abide by all regulations outlined on the reverse of this form, which we accept as part of the contract.

BOOTH SELECTION (see page 4 for exhibit hall floor plan):

Number of interior booths desired: _____ Number of corner booths desired: _____

Booth number desired:

Choice 1 _____ Choice 2 _____ Choice 3 _____

Please check the following, if applicable: Corporate Sustaining Member

FOR PUBLICATION (program book, signage, etc.):

Company/organization _____

Address _____

City _____ State/province _____

Country _____ Zip/postal code _____

Phone _____ Fax _____

COMPANY/PRODUCT DESCRIPTION:

The company/product descriptions of exhibitors will be published in the 2012 Joint Annual Meeting Program Book if received by April 5, 2012; please limit to 50 words—ADSA®-ASAS reserves the right to edit copy.

Please go to <http://www.JtMtg.org/2012/exhibit.asp> to enter the online exhibit management system. This system will allow you to select your booth, update your existing company description, and upload your company logo. You may also e-mail your description to: exhibits@assochq.org.

PAYMENT:

Payment may be made by credit card or check. Please make checks payable to 2012 ADSA®-ASAS Joint Meeting.

Check enclosed (must be drawn on US bank in US funds)

Please charge my credit card AMEX MasterCard VISA Discover

Card Number _____

Exp. Date _____

Signature _____

EXHIBIT DETAILS

August 16, 2011

Deadline for early reservation discount (\$100)

April 5, 2012

Company descriptions for meeting program due

Sunday, July 15

Exhibit Set Up
10 am – 6 pm

Monday, July 16

Exhibitor Reception
4 pm – 6 pm

Wednesday, July 18

Exhibit Dismantle
2 pm – 5 pm

Exhibit Hours

Monday, July 16
8 am – 6 pm

Tuesday, July 17
8 am – 5 pm

Wednesday, July 18
8 am – 2 pm

Booth Specifications

10' x 10' booth spaces
Each space has standard 8' backdrop drapes with 3' dividers and basic booth furniture to include table, 2 chairs, wastebasket, and carpet.

With each 10' x 10' space reserved, you receive 2 full meeting registrations.

Exhibit Booth Rates

(per 10' x 10' space)

Corner \$1,350

Interior \$1,150

Corporate Sustaining Member

Corner \$1,250

Interior \$1,050

Nonprofit Organization

Interior \$750

SUBMIT FORM

Duplicate both sides of this contract for your files and return with payment to: 2012 ADSA®-ASAS Exhibits, 2441 Village Green Place, Champaign, IL 61822. Phone: (217) 356-2426, ext. 136, Fax: (217) 398-4119, email: exhibits@assochq.org