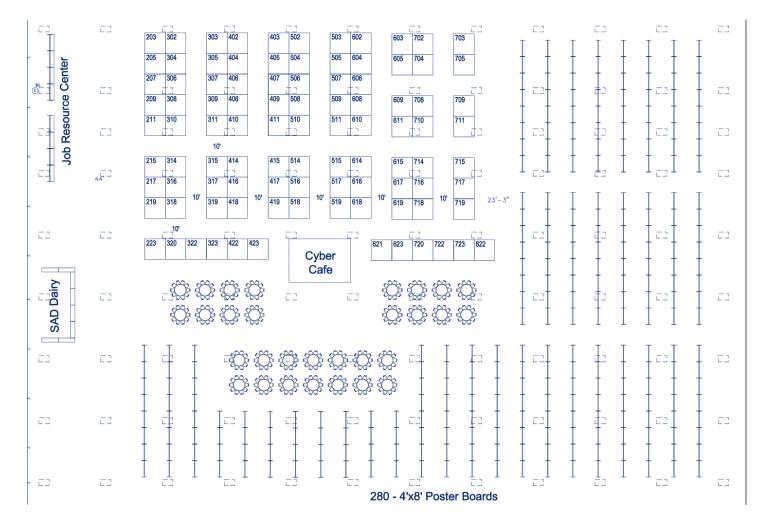
# If this is your line of business, you should exhibit!

- Animal feed or additives
- Animal health products
- Animal production equipment and housing
- Artificial insemination and embryo transfer equipment
- Computer software and programming
- Dairy food ingredients and additives
- Dairy food processing equipment
- Dairy science and animal science consultants
- Food packaging supplies
- Food products and additives
- Industry and research publications
- Information technology
- Laboratory equipment, instrumentation, and supplies
- Pharmaceuticals
- Publication services for research, instruction, or industry
- Textbooks or teaching aids
- Waste treatment products

## See & Be Seen!

### Indiana Convention Center Exhibit Hall Floor Plan



# Past Exhibitors Include

Adisseo ADSA Akey Alltech Alpharma AMPA

Argentine Association of Animal Production

ASAS

ASAS Foundation

Biomin CSREES

Dairy Management Inc.

Dairy Records Management Danisco Diamond V

DSM EAAP

Elsevier

Kemin

Elanco Animal Health

Evonik Feedstuffs Hill's Science Diet H.J. Baker & Bro. Inc. Lallemand Animal Nutrition Monsanto

P&G Pancosma Pfizer

SoyPLUS/Soy Chlor USDA-ARS

VetAgro West Central Zinpro

## Exhibit Reservation Form

Reserve online at: http://www.JtMtg.org/2013/Exhibit.asp

You may pay by credit card or request an invoice when you go online to reserve your booth.

Please print clearly or type all information

PRIMARY EXHIBITOR CONTACT: Company/organization	
Contact name	
E-mail	
Address	
City	State/province
Country	
Phone	Fax
We agree to abide by all regulations ou as part of the contract.	tlined on the reverse of this form, which we accept
<b>BOOTH SELECTION (see page 4 for exhi</b> Number of interior booths desired:	bit hall floor plan):  Number of corner booths desired:
Booth number desired: Choice 1 Choice 2	Choice 3
Please check the following, if applicable:	□ Corporate Sustaining Member
FOR PUBLICATION (program book, sign Company/organization	age):
Address	
City	State/province
Country	Zip/postal code
Phone	Fax
	khibitors will be published in the 2013 Joint Annual pril 5, 2013; please limit to 50 words—ADSA®-ASAS
ment system. This system will allow yo	3/exhibit.asp to enter the online exhibit manage- u to select your booth, update your existing com- pany logo. You may also e-mail your description to
<b>PAYMENT:</b> Payment may be made by credit card or ch Joint Meeting.	eck. Please make checks payable to 2013 ADSA®-ASAS
□ Check enclosed (must be drawn on US I	oank in US funds)
□ Please charge my credit card □ AME	X □ MasterCard □ VISA □ Discover
Card Number	
Exp. Date	
Signature	

#### **SUBMIT FORM**

Duplicate both sides of this contract for your files and return with payment to: 2013 ADSA®-ASAS Exhibits, 1800 South Oak St., Suite 100, Champaign, IL 61820. Phone: (217) 356-2426, Fax: (217) 398-4119, email: exhibits@assochq.org

#### **EXHIBIT DETAILS**

#### August 16, 2012

Deadline for early reservation discount (\$100)

#### April 5, 2013

Company descriptions for meeting program due

#### Monday, July 8

Exhibit set up 10 am – 6 pm

#### **Tuesday, July 9**

Exhibit hours 8 am – 6 pm

Coffee and pastries in exhibit hall 8 am – 9 am

#### Wednesday, July 10

Exhibit hours 8 am – 5 pm

Coffee and pastries in exhibit hall 8 am – 9 am

#### Thursday, July 11

Exhibit hours 8 am – 2 pm

Coffee and pastries in exhibit hall 8 am – 9 am

Exhibit dismantle 2 pm – 5 pm

#### **Booth Specifications**

10'x 10' booth spaces
Each space has standard
8' backdrop drapes with 3'
dividers and basic booth
furniture to include table,
2 chairs, wastebasket, and
carpet.

With each 10'x 10'space reserved, you receive 2 full meeting registrations.

#### **Exhibit Booth Rates**

(per 10' x 10' space)

Corner \$1,350 Interior \$1,150

# **Corporate Sustaining Member**

Corner \$1,250 Interior \$1,050

#### **Nonprofit Organization**

Interior \$750